



**Chisago Lakes Lake Improvement District**  
Department of Environmental Services/Zoning  
Government Center  
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**CHISAGO LAKES LAKE IMPROVEMENT DISTRICT (LID)  
MEETING AGENDA**

Monday, September 11, 2023, 6:30 pm

In-Person and Virtual Meeting

Room 150B, Chisago County Government Center, Center City

**LID BOARD MEMBERS**

**Jill Behnke**

South Center, Ogren, Linn,  
Bloom and Swamp Lakes

**Travis LaMotte**

Green/Little Green, School,  
and Mattson Lakes

**Margaret LeVasseur**

North Lindstrom, South  
Lindstrom, and Wallmark  
Lakes

**Mike Mergens**

**Chair**

North Center, Little, and  
Pioneer Lakes

**Todd McBride**

At Large

**Steve Paquay**

Chisago, Kroon, and  
Spider Lakes

**Gary Schumacher**

**Vice Chair**

At Large

**Staff**

**Ben Elfelt**

Administrator

**Monica Kinny**

Water Resource Specialist

**\*\*\*Notice of Participation via Teams\*\*\***

Pursuant to Minnesota Statutes Section 13D.02, Subd. 3, persons interested in monitoring the meeting electronically from a remote location may view the meeting through the Microsoft Teams meeting link below.

**Virtual Meeting Audience Attendance Instructions**

Please enter the link below to join the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MGVmOGU5N2YtYzExZC00MDkwLWEyNzktZTU1Zjc0NTA5MmVj%40thread.v2/0?context=%7b%22Tid%22%3a%22e9a76457-1011-43ee-bad1-c10216f16152%22%2c%22Oid%22%3a%226f0e5b76-8666-4b6d-9e7f-2eee2be15a22%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MGVmOGU5N2YtYzExZC00MDkwLWEyNzktZTU1Zjc0NTA5MmVj%40thread.v2/0?context=%7b%22Tid%22%3a%22e9a76457-1011-43ee-bad1-c10216f16152%22%2c%22Oid%22%3a%226f0e5b76-8666-4b6d-9e7f-2eee2be15a22%22%7d)

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Meeting ID: 258 127 306 35

Passcode: Xt8KMd

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**Or call in (audio only)**

[+1 612-428-8763, 722990365#](tel:+16124288763722990365) United States, Minneapolis

Phone Conference ID: 722 990 365#

**6:30 p.m. 1) Convene; Pledge of Allegiance**

**6:31 p.m. 2) Approval of Agenda\***

**6:32 p.m. 3) CONSENT AGENDA\***

- a) Approval of Minutes
- b) Financial Report
- c) Approval of Invoice Payments

**6:35 p.m. 4) CITIZEN'S FORUM**

**6:40 p.m. 6) NEW BUSINESS**

- a) Phragmites
  - a. Survey
  - b. Treatment Plan and Quote
- b) Channel and Weir Clearing – Request from Chisago City

**7:15 p.m. 7) OLD BUSINESS**

- a) Weir Inspection – 8/13/2023
- b) PFAS Testing in LID Lakes – Fish Consumption Advisory
- c) 2024 Budget Update
- c) East Basin Carp Study, WSB
- d) Water Trails Promotion and Stewardship
  - a. Katie Malchow - County Outreach and Initiative Coordinator

**7:50 p.m. 8) STAFF & ENGINEER REPORTS**

- e) LID
  - a) Chisago County Water Resources
  - b) Emmons and Olivier Resources Inc.

**8:00 p.m. 9) ADJOURNMENT\***

**\* Indicates a motion is required for this agenda item**